

# RULE

<b>Subject</b>	<b>Agents, Solicitors, Salesmen</b>	<b>Number:</b> 6HX14-1.11
<b>Authority</b>	F.S. 1001.64; 1001.65	<b>Date:</b> 1/17/07
<b>History</b>	1/18/84	
<b>Source</b>	Vice President, Business & Administrative Services	

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